

Hegins-Hubley Authority

915 West Maple Street
P O Box 144
Valley View, PA 17983-0144

AGENDA

June 16, 2025 5:00 PM

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
 ___ Romberger ___ Richter ___ Ballay ___ Martz
 ___ Miller ___ Schiaffo ___ Wetzel
- 4. Public Comment on Agenda Items** (Limit to 3 – 5 minutes)
- 5. Executive Session**
- 6. Approve May 19, 2025 Minutes**
- 7. HR Committee Report**
- 8. May Balance Sheet**
- 9. April and May Expenditures**
- 10. Budget**
- 11. Solicitor's Report**
- 12. Engineer's Report**
- 13. Manager's Report**
 - A. New Service**
 - B. SRBC**
- 14. Public Comments and Questions** (Limit to 3-5 minutes)
- 15. Adjourn**