

# **Hegins-Hubley Authority**

915 West Maple Street  
P O Box 144  
Valley View, PA 17983-0144

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## **AGENDA**

**May 19, 2025 5:00 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

\_\_\_ Romberger    \_\_\_ Richter    \_\_\_ Ballay    \_\_\_ Martz  
\_\_\_ Miller    \_\_\_ Schiaffo    \_\_\_ Wetzel

**4. Executive Session**

**5. Public Comments and Questions (Limit to 3-5 minutes)**

**6. HHA General Business**

**A. Approval of March 17, 2025 Minutes**

**B. Quarterly Report**

**C. Expenditures for March**

**D. Audit if Received**

**7. HHA Water-Related Business**

**A. Pilot Test of Leak Detection Equipment**

**B. Consumer Confidence Report**

**8. Solicitor's Report**

**A. Bullwinkle Property**

**B. Mandatory Connection Ordinance**

**9. Engineer's Report**

**1. Maple Street Project**

**2. Small Water Systems Grant**

## **10. Manager's Report**

- 1. Donation to Fire Companies**
- 2. Office Renovations**
- 3. Hydrant flushing**
- 4. Ashland Technologies**

## **11. Public Comments and Questions (Limit to 3-5 minutes)**

## **12. Adjourn**