

Hegins-Hubley Authority

915 West Maple Street
P O Box 144
Valley View, PA 17983-0144

AGENDA

May 20, 2024 5:00 PM

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
____ Romberger ____ Richter ____ Ballay ____ Martz
____ Miller ____ Schiaffo ____ Wetzel
- 4. Public Comment on Agenda Items** (Limit to 3 – 5 minutes)
- 5. Executive Session**
- 6. HHA General Business**
 - A. March 18, 2024 Minutes**
 - B. January – March Expenditures**
 - C. Quarterly Report**
 - D. HR Committee**
 - E. 537 Plan**
- 7. HHA Water-Related Business**
 - A. SRBC: Docket Renewal**
 - B. Source Water Protection Grant**
- 8. Engineer's Report**
- 9. Solicitor's Report - Access Road to Valley View Property**
- 10. Manager's Report**
 - A. Water Quality Report**
 - B. Fire Company Donation**
- 11. Public Comments and Questions** (Limit to 3-5 minutes)
- 12. Adjourn**