

# Hegins-Hubley Authority

915 West Maple Street  
P O Box 144  
Valley View, PA 17983-0144

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## AGENDA

March 18, 2024 5:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Roll Call  
\_\_\_ Romberger            \_\_\_ Richter            \_\_\_ Ballay    \_\_\_ Martz  
\_\_\_ Miller                \_\_\_ Schiaffo           \_\_\_ Wetzel
4. Public Comment on Agenda Items (Limit to 3 – 5 minutes)
5. Executive Session
6. HHA General Business
  - A. January 15, 2024 Minutes
  - B. January and February 2024 Expenditures
  - C. January and February 2024 Balance Sheet and Profit and Loss
  - D. Survey
  - E. 537 Plan
7. HHA Water-Related Business
  - A. SRBC: Docket Renewal/Grant
  - B. Small Water System Grant
  - C. Source Water Protection Grant
8. Engineer's Report
  - A. NPDES Permit
9. Solicitor's Report
10. Manager's Report
  - A. Flushing Hydrants
  - B. DEP Inspection
  - C. Annual Water Supply Report
11. Public Comments and Questions (Limit to 3-5 minutes)
12. Adjourn